## UNITED STATES ATTORNEY'S OFFICE NORTHERN DISTRICT OF OHIO

United States Courthouse, Suite 400 801 West Superior Avenue Cleveland, OH 44113

ATTN: Carole S. Rendon

First Assistant United States Attorney

The Office of the United States Attorney for the Northern District of Ohio is responsible for the prosecution of all federal crimes in northern Ohio. The office also represents the United States and its departments and agencies in civil proceedings filed in federal court and in the Sixth Circuit. Volunteer law clerks assist in the prosecution and defense of both criminal and civil cases in the District Court, the Court of Appeals for the Sixth Circuit, and the Bankruptcy Court.

Projected No.

of Volunteers: 12-14 (Students entering their third year are preferred)

Law Clerk

**Location(s):** Cleveland, OH (10); Akron, OH (2); Youngstown (1)

Application

Materials: Resume and cover letter indicating dates when available, and telephone

number(s) where student can be reached both during the day and in the evening. Application by e-mail is the exclusive method of providing the resume and cover letter. Applications should be submitted no earlier than

November 12, 2013 to USAOHN.SummerLaw@usdoj.gov

Qualifications: First-year (second semester) and second-year law students. Must be a

**U.S. citizen**. Will be subject to a background investigation due to the sensitive nature of the work performed by the U.S. Attorney's Office.

Application Deadline:

For Summer of 2014; Applications will be accepted between November

12, 2013 and January 10, 2014.

**Minimum Weeks** 

Required:

12 weeks minimum (at least 32 hours per week) (full time strongly

preferred)

Salary:

Volunteer (without compensation)

**Assignments:** Law clerks can expect to research and write motions in pending cases; to

research legal issues for indictments and investigations; to assemble exhibits for trial; to observe hearings and trials of cases on which they are

working or in which they are interested.

**Contact:** If you have any questions about the 2014 Summer Law Clerk Program,

please feel free to contact Assistant U.S. Attorney Phillip J. Tripi at (216)

622-3769.

Web Site: http://www.justice.gov/usao/ohn/index.html

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